A TEXTLINGUISTICS APPROACH TO A SALIENCE SCHEME FOR IU-MIEN NARRATIVE DISCOURSE

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0. What is "Salience Scheme"?

A salience scheme, in narrative discourse analysis, is a cline or gradient ordering of different types of information encoded in various linguistic materials used in a narrative. The gradient ranges from the band of the most dynamic movement of event along the timeline (which is the storyline) through the intermediate supportive materials to the band of the most static ones.

1. A few examples¹ from each band Band 1-Primary storyline, e.g. unmarked action verbs

1.1 Unmarked action verbs

Ex1. (FA.068)

68.1 68.2 $Biegc^2$ Aengh^Doih nvei biauv mingh, zueiz, njiec aqv, Aeng-Doi POSS house enter go go down **PFT** ^{68.1}(He) entered Aeng-Doi's house, ^{68.2}sat down.

1.2 Development adverb $\underbrace{\operatorname{aengx} + V}$ ('again, further' +V)

Ex2. (FA.045)

Aengh^Doih **aengx** daav cuotv diuc za'eix. Aeng-Doi again/further plan go_out CLF plan 'Aeng-Doi made a plan again.'

1.3 Sequential marker ziouc 'and then, then soon' in $\underline{S + ziouc + V}$

Ex3. (FA.051)

Aengh^Doih ziouc mingh maaiz zeiv daaih Aeng-Doi so/then go buy paper come 'So Aeng-Doi bought (some) paper.'

1.4 Serial Verb Constructions

The Simple type

gorngv naaic 'speak + ask', gorngv mbuox 'speak + tell', gorngv taux 'speak + reach' (= talk about), gorngv nzengc 'speak + consume' (= tell everything), daav cuotv 'hit +

¹ The language example label (FA) stands for "A Story of Faam-Bae' and Aeng-Doi" found in Beard, Tim; Betsey Warrick; and Kao Cho Saefong (eds.) 1995. In the old, old days... *Loz-hnoi, loz-hnoi uov...*: Traditional stories of the Iu Mien, Vol. 2. Berkeley, CA: Iu Mien Story Project, Laotian Handcraft Project. (AS) refers to "A Story of Aahan", which can be found in the appendix of Arisawa. 2011. A Cognitive Linguistics Storyline Analysis of Iu-Mien Narrative Discourse. *Journal of the Southeast Asian Linguistics Society* 4.1:1-43

² In Iu-Mien orthography, the last letter of each word represents tones: unmarked = mid-high level, -h = mid-falling, -v = high rise falling, -z = low rise falling, -x = mid-low rising, -c = low level. And -q represents glottal stop; two checked syllable tones, high and low, are expressed as -qv and -qc respectively.

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go.out' (= plan something out), ceu cuotv 'transcribe + go.out' (= copy by hand), zueiz
njiec 'sit + go.down' (= sit down)
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The other type

Ex4. (FA.094)

94.1

Ninh nvei mbuo dorh nzuonx mingh maa take return 3sg POSS mother PL

94.2

Faam-Baegy. gengh bun Faam-Bae' give really

^{494.1}His parents took it home ^{94.2}(and) actually gave it to Faam-Bae'.'

Ex5. (FA.095)

Faam-Baegy koi daaih mangc. Faam-Bae' open come 'Faam-Bae' opened (it and) read (it).'

Ex6. (FA.099)

Mc zeiv fienx <u>ngaengx</u> daic mingh. that paper letter choke on die '(When) that letter choked (him and he) died.'

Band 2-Backgrounded actions/events, e.g. $V_1 + jienv + V_2$ (jienv = simultaneous action)

Ex7. (FA.052)

Faam-Baeqv fungx jienv ninh nzuonx taux ndaamv-jauv. Faam-Bae' SML.ACT 3sg return half-way send reach V_1 v.asp V_2

'Faam-Bae' sent her off half way.'

Ex8. (FA.067)

67.1 67.2 Nzuonx naaic aeqv, jienv nzuonx, return TOP ask SML.ACT return V_1 V_2 v.asp

67.3

taux Aengh^Doih nyei biauv. naaic reach Aeng-Doi **POSS** house ask

^{67.1}When (he) returned, ^{67.2}(he) returned asking; ^{67.3}(he) asked about Aeng-Doi's house.'

Band 3– Backgrounded activity, e.g. V + nyei + V (nyei = repetitive)

Ex9. (AS.110) Repetitive

Sin zinx za'gengh nyanh nyanh nyanh nyanh nyanh nyanh body tremble really jerk jerk jerk jerk jerk jerk

nyanh nyanh nyanh deix

jerk jerk some

'(His) body really trembled continuously so much.'

Ex10. (AS.084) Repetitive

<u>Baqv</u> <u>nyei</u> <u>baqv</u>, <u>baqv</u> <u>daic</u> <u>mingh</u> pierce ADVBLZR pierce pierce die go

'(They) pierced and pierced (the tiger), (they) pierced (it) died.' (They pierced the tiger repeatedly and pierced it to death.)

Ex11. (FA.063) Durative

Ninh za'gengh hnyouv nzauh yiem **jienv** 3sg really heart sad exist DUR

'He was in a really sad situation.'

Band 4-Flashback, e.g. unmarked verbs

Ex12. (FA.090)

90.1

Njang hnoi mbuo za'gengh neiz maa mingh lorz. PL tomorrow his mother really go look for 90.2 90.3 gorngv ndaangc youc Maaz Jaa daaih mi'aqv. mingh taux reach TOP Maa house come speak first **RSLT** 690.1 The next day, his mother and others [i.e. parents] indeed went to look for (her); ^{90.2}as they arrived ^{90.3}(they found that) Maajaa [i.e. Maa household] had arranged for a marriage with her first.'

Band 5-Setting, e.g. *maaih* 'have' = presentational verb

Ex13. (FA.002)

Loz-hnoi maaih dauh m'jangc_dorn heuc Faam-Baeqv in_the_old_days there_is CLF man call Faam-Bae' 'In the old days, there was a man (whose) name was Faam-Bae'.'

Band 6-Irrealis, e.g. Neg + action verb

6.1 Negative + action verb

Ex14. (FA.116)

Aengh^Doih mv funx Faam-Baeqv zoux a'nziaauc_doic Aeng-Doi NEG consider Faam-Bae' be friend

^{&#}x27;Aeng-Doi did not consider Faam-Bae' as a (mere) friend.'

6.2 Negative idiom

Ex15. (FA.006)

6.1

Ninh mv_haih_fungc_zoux, ninh daav cuotv yietc nyungc za'eix.

3sg can't_do_anything 3sg plan go_out one kind plan

'6.1 There was nothing he could do about it, 6.2 (but) she made a plan.'

Band 7-Author intrusions, e.g. 1st person pronoun *yie* 1sg 'I' and *mbuo* 1pl 'inclusive we'

Ex16. (AS.029)

29.1 29.2 29.3 hnoi hnangv wuov ndiev Da'nveic ndaaih naaic. mbuo geh jakv that under ride boat second day like river there 1pl 29.4 29.5 maaih douh taanh yietc nyungc, hlo nyei one kind big PRS.ST big lizard have ^{29.1}Then another day, ^{29.2}like (in) the river down there ^{29.3}(where) we ride a boat, ^{29.4}there was a kind of crocodile, ^{29.5}(which) was big.'

Band 8–Cohesive and thematic, e.g. Clause + aeqv 'as for' = Topic marker Ex17. (FA.034)

34.1

Doqc_sou yaac juangc buonv sou.

study_book TOP share CLF book

c34.1 As for studying, 34.2 (they) shared books.'

Ex18. (FA.035)

35.1 35.2

Doqc **gau** duqv buo hnyangx read DPCL attain three year '35.1 After studying 35.2 for three years'

Band 1'-Pivotal storyline

A pivotal storyline is an augmentation of the primary storyline. There are two categories of in this: "(i) happenings which are marked as pivotal constitute a rough abstract of the story, and (ii) happenings which are marked as pivotal, although they are for some reason weighted, when taken together do not constitute such an abstract" (Longacre 1996:28-9). It is the second group that *aqv* 'perfective aspectual marker', *mi'aqv* 'resultative aspectual marker', and *za'gengh* 'really, indeed, actually' belong to.

Ex19. (FA.098)

Nqaengx jaang sim baqv daic **mi'aqv** choke_on throat needle pierce die RSLT

'(A needle) choked on the throat, the needle pierced (his throat), (and he) died.'

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Ex20. (FA.097) "realis adverb" (Whaley 1997)

Ninh za'gengh nyanc nc zeiv fienx.

3sg really eat that paper letter
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'He actually ate that letter.'

These three particles are used right afer (1) the narrator's intrusion or evaluation, (2) the participant's long internal thought, or (3) even an interruption of a storytelling situation. Clearly the function of this band is to bring the audience back onto the primary storyline. Thus, the pivotal storyline band is a discourse grounding element in Cognitive Linguistics sense, viz. epistemic footing.

2. Characteristics summarized

- (1) In Iu-Mien narrative discourse the most basic storyline verb is unmarked dynamic verb.
- (2) Some verbs derived into aspectual verbs without changing their forms, and they are juxtaposed to a main verb forming a Serial Verb Construction.
- (3) Other bands are arranged in the cline of salience in terms of semantics rather than verb form.
- (4) It is important to identify different kinds of constructions consisting of various combinations of dynamic verbs, aspectual verbs, adverbs, sequential markers, aspectual particles, copular particles, conjunctions, topic markers.
- (5) The pivotal storyline is recognized as a band of grounding elements in terms of Cognitive Grammar
- (6) The same verb form is used across different bands, and the different constructions are used in one band

3. Methodological consideration

"The event-line of a narrative discourse is foregrounded in varying ways in various languages. Thus a language which has <u>not much richness of a structure in regard to tense-aspect distinctions</u> may distinguish the event line of narratives <u>by a conspiracy of non-systemic ways</u>: employing verbs high in the transitivity scale of Hopper-Thompson (1980), use of sentence adverbs (e.g. 'immediately' with an event-line verb versus 'all the time' with a backgrounded verb, Dry 1981), use of a discourse particle, or even word order (so that on-the-line clauses feature the verb in a different position from off-the-line clauses)" (Longacre 1983:4). (underlines added).

But I ask:

- 1) Does Iu-Mien have a poor structure in regard to tense, aspect, modality distinction?
- 2) Does identification of Iu-Mien narrative storyline require a cospiracy of non-systemic ways?

4. Conclusion:

- 1. Iu-Mien is very rich in aspect expressed in verbs and particles.
- 2. Longacre's "etic salience scheme" template is still useful in Iu-Mien narrative discourse.

- 3. But in the analysis of languages which do not have verbal inflection, Somsonge's temporal movement approach is more applicable.
- 4. Only identifying the dynamic verbs does not reveal how the storyline is characterized.
- 5. This is because Iu-Mien richly employs the combinations of dynamic verbs, aspectual verbs, development adverbs, sequential markers, and discourse particles to construct a narrative.

5. Summary chart of the salience scheme for Iu-Mien narrative discourse

Band 1'. 1'.1 Sentence + mi'aqv (Resultative aspect)				
Pivotal 1'.2 Sentence + aqv (Perfective aspect)				
storyline 1'.3 za'geng	1'.3 za'gengh+V (Realis adverb 'really, indeed, actually')			
Band 1. 1.1 Unmarked action (dynamic) verbs				
Primary 1.2 aengx + V (Developmental adverb)				
storyline 1.3 S + ziouc + V (Sequential marker 'and then,' 'after which', 'then soon')				
1.4 Serial Verb Constructions (SVC)				
inc	including: Aspectual SVCs (V + daaih 'come', V + mingh 'go', V + ziangx			
	'finished V-ing,' V + nzengc 'completely V or 'be consumed') Directional SVCs (V + daaih 'come', V + mingh 'go', V + faaux			
'	'ascend,' V + njiec 'descend')			
1.5 Topic Chains (multiclausal constructions sharing the same topic-subject)				
1.6 Repetition of unmarked verbs				
Band 2. $V_1 + jienv$ (in the construction $V_1 + jienv + V_2$, where $V_1 + jienv$ - indicates				
Backgrounded prolong		prolonge	ed, repetitive, ongoing, simultaneous action to modify V ₂)	
actions/events				
Band 3. $3.1 \text{ V} + \text{V} + \text{V} \text{ (repetitive)}, \text{ V} + neyi + \text{V} \text{ (repetitive)}$				
			+ jienv (Durative aspect)	
(durative) 3.3 Mimesis/Onomatopoeia + nyei + V (descriptive)				
			arked verb	
Flashback 4.2		4.2 wuov_zanc 'that time', loz-hnoi 'old days' or 'in the past',		
m'daaih 'from the beginning' Band 5. 5.1 maaih + Subject (Presentational)				
Detting (exposition)			$5.3 V_{ST} + nyei$ (present state aspect)	
5.4.1 (Eq1) A benx B 'be' or 'become'				
5.4.2 (Eq2) A zoux B 'be' or 'make'				
5.4.3 (Eq3) A zeiz B 'be_correct'				
5.4.4 (Eq4) A se B 'that_is'				
5.4.5 (Eq5) A dongh B 'the same as'				
5.5 Neg + Vst (Negation of antonym in a synonymous parallel to a positive stative verb)				
Band 6. 6.1 Neg + dynamic/action verb				
Irrealis (negatives and modals)			6.2 Negative idiom	
(6.3 Modal. oix + V 'want to do'	
			6.4 Unmarked verb in a complemental VP of a causative	
			verb	
Band 7.			7.1 1st person pronouns <i>yie</i> 'I', <i>mbuo</i> 'we' (inclusive)	
Evaluations (author intrusions)			7.2 Empathy with participants/audience by an interjection	
7.3 Marginal clause <i>hnangynor</i> 'like, as' taking an				
illustration from audience				
Band 8. 8.1 Cl + aeqv (Topic marker) 'as for'				
Cohesive and thematic			8.2 Cl + nor (Topic marker) 'talking about'	
			8.3 V + gau (Indpt. Cl marker 'and then')	
			8.4 V + <i>liuz</i> 'after finishing V'	
			8.5 Tail-head link	

Chart: Salience scheme for Iu-Mien narrative discourse