A Generic Structure Potential Analysis of Thai Song Dam Folktales

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Outline of the presentation

- Introduction
- Thai Song Dam folktale as a text type (Ure, 1989)
- Text selection: Folktale types and Folktale selection
- Text analysis: STRATIFICATION

 - Semantics: ↘ semantic properties [e.g., Placement Event]
 - Lexicogrammar: ∠ linguistic evidences
- Conclusions and Suggestions



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Introduction (1)



Objectives

To extend a study of Generic Structure Potential (Text structure) of Thai folktales (Patpong, 2006, 2009) to other ethnic folktales.

To explore and identify Generic Structure Potential of Thai Song Dam folktales.

Introduction (2)



Thai Song Dam:

- The original settlement of TSD people in Thailand was in Phetchaburi province. Later they moved to other provinces (cf. Somsonge et al, 2010).
- Thai Song Dam belongs to Upper Southwestern Tai sub-branch of the Southwestern branch of the Tai-Kadai language family (cf. Li 1960, Hartmann, 1980).



Introduction (3)

Theoretical framework

Systemic Functional Linguistics

A holistic approach

An ecological exploration



Introduction (4)

Michael A. K. Halliday



Introduction (5)



Key concepts

- Language is viewed as one kind of a higher-order semiotic system - a complex and adaptive system for making meaning (Halliday, 1971, 1985: 7; Matthiessen, 2001).
- Languages are resources for making meaning potential
- Languages are investigated through **naturally occurring texts** functioning in their contexts (i.e. TSD communities).



Thai Song Dam Folktales

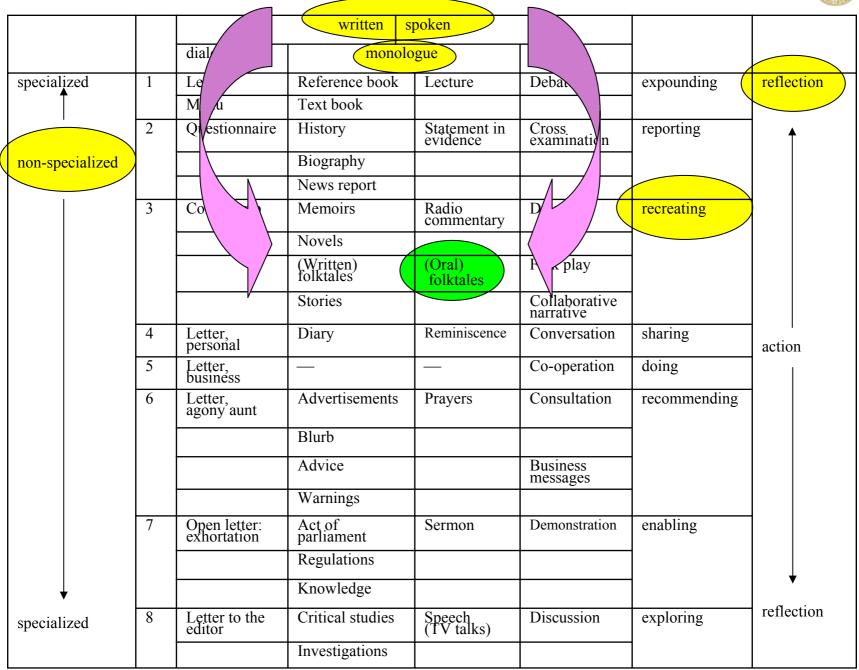
Folktale is a text type / register

(Ure, 1989)

adapted from Jean Ure, 1989

Text Typology





Text selection: Folktale types (1)



No.		Tales based on form Thompson (1946/1977)	selection	;	No).		Tales based on structure Thompson (1946/1977)	selec tion
1	Forms	Märchen		Π			Complex	Märchen	
2		Novella		Π	2.		tales	Supernatural adversaries	
3		Hero Tale			3.			Supernatural helpers	
4		Myth			4.			Magic and marvels	
5		Saga			5.			Lovers & married couples	
6		Sage			6.			Tasks and quests	
7		Explanatory tale	~		7.			Faithfulness	
8		Animal tale	~		8.			Good and bad relatives	
9		Fable	~		9.			The higher powers	
10		Anecdotes	\checkmark		0	•		The three worlds	
11		Saint's legends		+	1	\square		Realistic tales	
					2	•	Simple	Jests and Anecdotes	√
				ľ	3		tales	Animal tales	~
					4			Formula tales	√
					5	•		Legends and traditions	✓

Table 1: Classification of folktale types (based in Thompson, 2946/1977)

Text selection: Folktale types (3)



No	Folktale types	No. of text
1.	Explanatory tales	2 texts
2.	Animal tales	2 texts
3.	Fables	2 texts
4.	Jests & anecdotes	2 texts
5.	Legends	2 texts
	Total	10 texts

The data of this study were drawn from 10 Thai Song Dam folktales.

They were taken from secondary sources: i.e., Reyrai et al. (1980), Sunant (1985), Sootawee, (2009).

Text selection: Folktale selection (1)



No.	Folktale type	Folktales	Story teller (source)	Habitat
1.	Explanatory tales	The elephant and the ant	Mrs. Bunruan Bunnoy (Sootawee, 2009)	Yangyong Sub-district, Thayang District
2.	Explanatory tales	The dog and the cat	Mr. Sawing Loyceng (Sootawee, 2009)	Yangyong Sub-district, Thayang District
3.	Animal tales	Python	Miss Daeng Yaemmun (Reyrai et. al, 1980)	Nongprong Sub-district, Khaoyoy District
4.	Animal tales	Four friends	Miss Daeng Yaemmun (Reyrai et. al, 1980)	Nongprong Sub-district, Khaoyoy District
5.	Fables	Wishing crystal	Miss Saythip Chuenin (Sootawee, 2009)	Yangyong Sub-district, Thayang District
6.	Fables	Became rich because of us	Mrs. Sombun Thuanhit (Sootawee, 2009)	Yangyong Sub-district, Thayang District
7.	Jests & anecdotes	Father in law wanted a claver son in law	Mrs Or Caengcat (Sootawee, 2009)	Yangyong Sub-district, Thayang District
8.	Jests & anecdotes	The red duck	Mr. Sawing Loyceng (Sootawee, 2009)	Yangyong Sub-district, Thayang District
9.	Legends	The number 7 legend	Miss Saythip Chuenin (Sootawee, 2009)	Yangyong Sub-district, Thayang District
10.	Legends	The rice grain legend	Mrs. Sombun Thuanhit (Sootawee, 2009)	Yangyong Sub-district, Thayang District

Table 3: A corpus of Thai Song Dam folktales used in this research

Text selection: Folktale selection (2)



Folktale: The elephant and the Ant

Sootawee Klinubon. 2009. Folklore of Ban Thalo Muu 5 Yangyong Sub-district, Thayang District, Phetchaburi. Independent Study Paper. Nakhonpathom: Faculty of Education. Silpakorn University. (in Thai)



Sootawee Klinubon

Text selection: Folktale selection (3)



No.	Folktale type	Folktales / Motifs	Clause complexes	Clause simplexes
1.	Explanatory tales	The elephant and the ant	22	65
2.	Explanatory tales	The dog and the cat	29	102
3.	Animal tales	Python	19	67
4.	Animal tales	Four friends	54	160
5.	Fables	Wishing crystal	56	236
6.	Fables	Became rich because of us	23	97
7.	Jests & anecdotes	Father in law wanted a claver son in law	12	38
8.	Jests & anecdotes	The red duck	47	141
9.	Legends	The number 7 legend	9	34
10.	Legends	The rice grain legend	12	38
		Total	283	978

Table 4: Number of clause complexes and clause simplexes



STRATIFICATION: language is organized into a series of ordered strata (or "levels"), ranging from semantics via lexicogrammar to phonology.

Text analysis: STRATIFICATION (2)



Context of situation (text structure):

Semantics (meaning): Semantic properties: Placement Event

Lexicogrammar (wording & grammar): linguistic evidences

Context: \supseteq Generic Structure Potential (1)



Generic Structural Potential (GSP) is an abstract category; it is descriptive of the total range of textual structures available within a genre. The GSP represents the total potential of structural resources for a genre (Hasan, 1984a/1996: 53).

Context: \(\geq \) Generic Structure Potential (2)



Hasan's GSP of nursery tales

[(<Placement>) ^ Initiating Event ^] Sequent Event ^ Final Event [^ (Finale) • (Moral)]

 $\langle \mathbf{h} \rangle$

Hasan (1984/1996)

Context: \supseteq Generic Structure Potential (3)



GSP	Placement	Initiating	5	Sequent E	vent		Final	Explanatory
	Event	Event	Sequent: Emerging	Sequent: Intensify	-		Event	Event
Folktales								
Explanatory 1	Longaci	2 re's dee	n struct	12 ure		13- <u>16</u>	17-18	19-22
Explanatory 2	(1974, 197		psiruei	ure		24	25-27	28-29
Table	DeveloClimaxDenoue		nflict		ase	ed on ge	neric s	tages

Context: \supseteq Generic Structure Potential (4)



GSP	Placement	Initiating		Final			
Folktales	Event	Event	Sequent: Emerging	Sequent: Intensifying	Sequent: Solving	Event	
Animal tale 1	1	2	<u>3</u> -7	8-14	<u>15</u>	16	
Animal tale 2	1	2	<u>3</u> -32	33-44	45- <u>52</u>	53-54	

Table 6: Segment of animal tales based on generic stages

Context: \(\sum \) Generic Structure Potential (5)



GSP	Placement	Initiating	S	Sequent Event				
Folktales	Event	Event	Sequent: Emerging	Sequent: Intensifying	Sequent: Solving	Event		
Fable 1	1	2	<u>3</u> -34	35-52	<u>53</u>	54	55-56	
Fable 2	1	2	<u>3</u> -4	5-21	22	23		

Table 7: Segment of fables based on generic stages

Context: \(\sum \) Generic Structure Potential (6)



GSP	Placement	Initiating	Sequent Ev	Final			
Folktales	Event	Event	Sequent: Emerging	Sequent: Intensifying	Sequent: Solving	Event	
Jest and anecdote1	1	2	<u>3</u> -5	6-8	<u>9</u>	10-12	
Jest and anecdote2	1-2	3	<u>4</u> -39	40-43	<u>44</u>	45-47	

Table 8: Segment of jest and anecdotes based on generic stages

Context: \(\sum \) Generic Structure Potential (7)



GSP	Introductory	Placement	Initiating Event	Sequent Eve	ent		Reasoning	Final
Folktales	Event	Event		Sequent: Emerging	Sequent: Intensifying	Sequent: Solving	Event	Event
Legend 1	1	2	3	<u>4</u>	5	<u>6</u>	7	8-9
Legend 2	1-3	1-3	4	<u>5</u> -7	8-9	<u>10</u>		11-12

 Table 9: Segment of legends based on generic stages

Context: \(\sum \) Generic Structure Potential (8)



GSP	Introductory	Placement	Initiating	Sequent Eve	ent		Reasoning	Final	Explanatory	Moral
Folktales	Event	Event	Event	Sequent: Emerging	Sequent: Intensifying	Sequent: Solving	Event	Event	Event	
Explanatory 1		1	2	<u>3</u> -4	5-12	13- <u>16</u>		17-18	19-22	—
Explanatory 2		1-2	3	<u>4</u> -6	7-23	<u>24</u>		25-27	28-29	—
Animal tale 1		1	2	<u>3</u> -7	8-14	<u>15</u>	—	16	—	—
Animal tale 2		1	2	<u>3</u> -32	33-44	45- <u>52</u>	_	53-54	—	—
Fable 1		1	2	<u>3</u> -34	35-52	<u>53</u>		54		55-56
Fable 2	_	1	2	<u>3</u> -4	5-21	<u>22</u>	—	23	—	—
Jest 1		1	2	<u>3</u> -5	6-8	<u>9</u>	_	10-12	—	—
Jest 2	_	1-2	3	<u>4</u> -39	40-43	<u>44</u>	_	45-47	_	
Legend 1	1	2	3	<u>4</u>	5	<u>6</u>	7	8-9		
Legend 2	_	1-3	4	5-7	8-9	10	_	11-12	_	

Table 10: Generic Structure Potential of Thai Song Dam Folktales

Context: \(\geq \) Generic Structure Potential (9)



							[-						
GSP	Introductory	Placement					Initiating	Sequent Ev	ent		Reasoning	-	Explanatory	Moral
Folktales	Event	Event	Event	Sequent: Emerging	Sequent: Intensifying	Sequent: Solving	Event	Event	Event					
Explanatory 1	_	1	2	<u>3</u> -4	5-12	13- <u>16</u>	—	17-18	9-22					
Explanatory 2	_	1-2	3	<u>4</u> -6	7-23	<u>24</u>		25-27	28-29					
Animal tale 1	_	1	2	<u>3</u> -7	8-14	<u>15</u>		16	-					
Animal tale 2	_	1	2	<u>3</u> -32	33-44	45- <u>52</u>		53-54	-					
Fable 1	—	1	2	<u>3</u> -34	35-52	<u>53</u>		54	-	55-56				
Fable 2	_	1	2	<u>3</u> -4	5-21	22		23	-					
Jest 1	_	1	2	<u>3</u> -5	6-8	<u>9</u>		10-12	-					
Jest 2	_	1-2	3	<u>4</u> -39	40-43	44		45-47	-					
Legend 1	1	2	3	<u>4</u>	5	<u>6</u>	7	8-9	-					
Legend 2	—	1-3	4	5-7	8-9	10		11-12	+	_				
					-	-				-				

Table 10: Generic Structure Potential of Thai Song Dam Folktales

Context: \(\geq \Generic Structure Potential (10) \)



								<u>ر</u> ر	I	
GSP	Introductory	Placement	Initiating	Sequent Event			Reasoning	Final	Explanatory	Moral
Folktales	Event	Event	Event	Sequent: Emerging	Sequent: Intensifying	Sequent. Solving	Event	Event	Event	
Explanatory 1	—	1	2	<u>3</u> -4	5-12	13- <u>16</u>	_	17-18	19-22	—
Explanatory 2	—	1-2	3	<u>4</u> -6	7-23	<u>24</u>	_	25-27	28-29	I I
Animal tale 1		1	2	<u>3</u> -7	8-14	<u>15</u>	_	16	_	—
Animal tale 2		1	2	<u>3</u> -32	33-44	45- <u>52</u>	_	53-54	—	
Fable 1	—	1	2	<u>3</u> -34	35-52	<u>53</u>	_	54	— I	55-56
Fable 2		1	2	<u>3</u> -4	5-21	<u>22</u>	_	23	—	
Jest 1	—	1	2	<u>3</u> -5	6-8	<u>9</u>	_	10-12	—	— i
Jest 2		1-2	3	<u>4</u> -39	40-43	<u>44</u>	_	45-47	_ !	<u> </u>
Legend 1	1	2	3	<u>4</u>	5	<u>6</u>	7	8-9	—	
Legend 2	—	1-3	4	5-7	8-9	10		11-12	— I	
L						L		<u> </u>	I	

Table 10: Generic Structure Potential of Thai Song Dam Folktales



GSP: Thai Song Dam folktales

Generic Structure Potential of Thai Song Dam folktales: based on a corpus of ten folktales.

(Introductory Event) ^ [<Placement Event> ^ Initiating Event ^] Sequent Event ^ (Reasoning E /) ^ Final Event ^ (Explanatory E) / (Moral)

() round brackets: enclose optional elements

No round brackets: indicate obligatory elements

<> angled brackets: enclose elements whose lexicogrammatical realization may be included or interspersed with the lexicogrammatical realization of some other element(s)

[] square bracket: enclose the boundaries of a limitation of sequence. Indicated by enclosing the

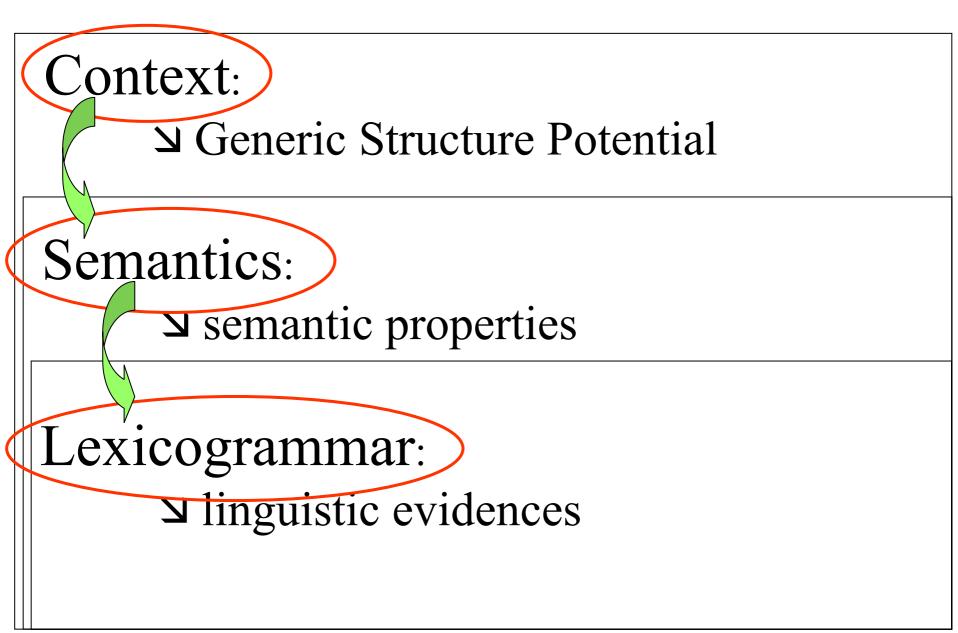
relevant elements, because mobile elements are mobile within certain limits

- ^ carat sign: indicate relative sequence
- \Im curved arrow: the possibility of iteration for that element

Table 11: Symbols and notions of Generic Structure Potential

Text analysis: STRATIFICATION (3)

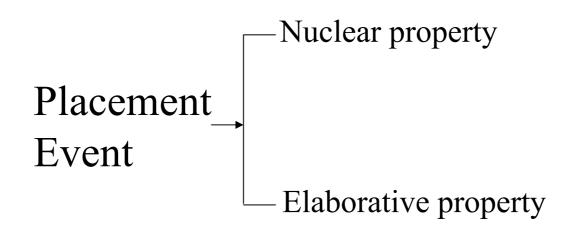






Semantic: $rac{}$ semantic property (1)

(Introductory Event) ^ [<Placement Event> ^ Initiating Event ^] Sequent Event ^ (Reasoning E /) ^ Final Event ^ (Explanatory E) / (Moral)



Semantic Property	Sub-category	Possible Features	Realization
nuclear property	element particularization	 <i>person particularization</i> group: nominal group Existent / Actior / Sayer: nom. group 	
	(1) established person particularization		<i>established</i> <i>person particularization</i> • group: nominal group Actor / Senser / Carrier: nom. group
		(2) referencing of person particularization	 <i>referencing of person</i> <i>particularization</i> group: nominal group: (non-elided / elided) pronoun
		introduction of protagonist	 clause: ↘ PROCESS TYPE Participant: ↘ Existent / Sayer: nom. group Process: existential / verbal: ↘ verbal group
	associated element	impersonalization	• group: nominal group: non-specific third person nominal group
		framing (1) temporal distance (2) spatial distance	framing ● clause: ↘ circumstance of Time and Space

 Table 12: Semantic properties of generic structure of the Placement Event

Semantic Property	Sub-category	Possible Features	Realization
elaborative property	obligatory element	habitude (1) habitual event	 habitual event clause: ↘ PROCESS TYPE Participant: ↘ Actor / Behaviour / Senser / Carrier: nom. group Process: ↘ verbal group
		(2) extent specification	extent specification (frequency and duration) • clause: ↘ circumstance of Extent: Time: frequency and duration • group: adverbial group
	optional element	attribution	 clause: ▶ PROCESS TYPE Participant: ▶ Carrier / Identifier: nom. group Process: relational: ▶ verbal group group: nominal group: Epithet / Possession / Ordinal / Classifier / Qualifier

 Table 12: Semantic properties of generic structure of the Placement Event

Semantic property: nuclear property: crucial element

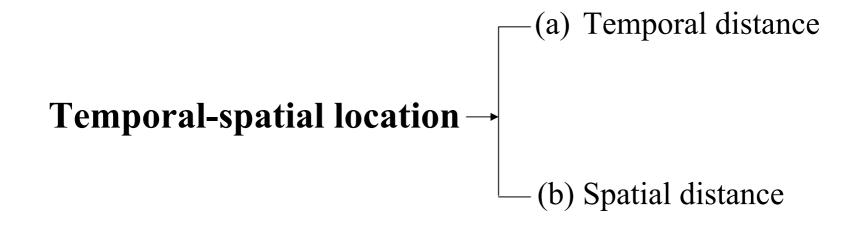
Person particularization refers to a protagonist that is first introduced into the tale. It is realized by an existential clause with a non-specific nominal group as Existent.

Person particularization: \(\geq) a nominal group

(1) Explanatory tale 1: [1] **mi:2** ca:nb ju:4 fu:nun4 lr:b **exist / have** elephant ASP.: Pfv. CL. one NEGOTIATOR There was an elephant.

(2) Fable 1: [1.1] **mi:2** <u>phu \Im 1</u> mi \Im 2 <u>khu:4</u> nu<u>nu</u>4 **exist / have** husband wife CL. one There was a couple. Semantic property: nuclear property: associated element

Framing specifies the temporal and spatial frame of a tale. The event and protagonists are placed at a point in time far removed from that of the tale's creation or reception (Hasan, 1984a, 1996: 59).



Semantic property: nuclear property: associated element

Temporal distance

(3) Sunant (1985:148)

sa:6 ma2 na:n2mi:2ni:2tha:n2luxŋ4nuŋ4long time agoexist / havefolktaleCL.oneLong time ago, there was a folktale.

mi:2sa:m1kx:1exist / havethreefriendThere were three friends.

Semantic property: nuclear property: associated element

Spatial distance

(4) Jest and anecdote 2: [2.1-2.3]

mi:2?em1thaw4ka1la:n2ca:j2so:ŋ1kon1exist / havegrandmaandgrandsontwoCL.

 $(\emptyset = \text{saw1})$ pen1 kon1 co:p3 thiww4 (3psg = he) be person like travel

 $(\emptyset = saw1)$ paj1 thisw4 pa:3 (3psg = he) go travel forest

There were a grandma and a grandson, (he) liked traveling, (he) went travel in a forest.

Habitude refers to habitual acts of the particularized character(s) (Hasan, 1984a/1996: 61).

Habitude: \range material & behavioural clauses

Material and behavioural clauses specify the protagonist's activities of doing and happening. The specification includes protagonist's occupation and routine.

Habitude: ⊻ material clause

protagonist's occupation

(5) Fable 1: [1.1-1.2]mi:2phux1mix2khu:4nun4exist / havehusbandwifeCL.one

 $(\emptyset = sa2ma:j2)$ ko3 mi:2 ?a:1ci:p3 ha:1 pa:1 kan1 (3pl = they) conj. have occupation find fish together

There was a couple, (they) were fishermen.

Habitude: ↘ material clause

•protagonist's routine (e.g., fishing)

(6) Animal 1: [1.1-1.3]
mi:2 nok4 ten5siw2 ŋu:2luxm2 mæ:w2 nok4 caw3
exist/have bird kingfisher python cat bird heron

 $(\emptyset = sa2ma:j2)$ paj1wit4na:m6pa:1nam2 kan1(3pl = they)goscoop upwaterfishtogether

 $(\emptyset = sa2ma:j2)$ paj1 wit4 pa:1 (3pl = they) go scoop up fish

There were a kingfisher, a python, a cat and a heron, (they) went and get fish, (they) went and get fish.

Habitude can be achieved by the use of circumstantial resources (e.g., extent of frequency).

Extent of frequency expresses regularity of activity. It emphasizes the iterative actions of the main character(s).

Habitude: ↘ adverbial group

[Fable 1:1.3] *thuk4 mux6* 'everyday'

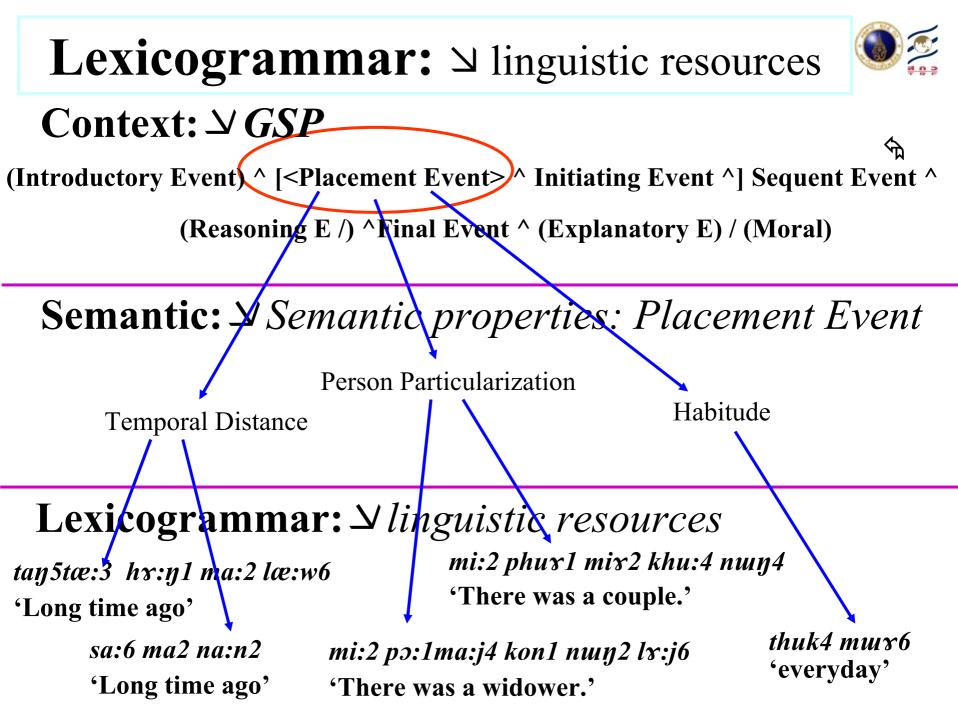
Text analysis: STRATIFICATION (4)



Context of situation (text structure): ∠ Generic Structure Potential

Semantics (meaning): Semantic properties: Placement Event

Lexicogrammar (wording & grammar):



Conclusions (1)



Context:

Generic Structure Potential of Thai Song Dam folktales are analysed into eight generic stages — Introductory Event, Placement Event, Initiating Event, Sequent Event, Reasoning Event, Final Event, Explanatory Event, and Moral.

Conclusions (2)



GSP: optional stages

Each optional stage is associated with folktale types.

The Introductory Event found in Legend 1 "the Number seven legend" provides an orientation of the legend. It refers to current practices of the typical Thai Song Dam ritual — Sen Ruen (พิธีเสนเรือน) and details why the Sen Ruen ritual has to be done as it has been done nowadays.

Conclusions (3)



GSP: optional stages The Reasoning Event explains and gives a reason of necessity of using the notion of number seven in Sen Ruen ritual. That is, the auspicious number seven is explained and reasoned why this auspicious number is the significant number in the Sen Ruen ritual.

Introductory Event and the **Reasoning Event** are co-occurrence stages in legends.

Conclusions (4)



GSP: optional stages

- **The Explanatory Event** is only found in explanatory tale. It explains consequences of event. The Explanatory Event of "The elephant and the ant" explains why the elephant and the ant are enemies. The Explanatory Event of "The dog and the cat" expresses the hostility of dogs and cats.
- **The Moral** is found in one of selected fables (i.e., Wishing crystal). It is a typically generic stage of fables which aims to teach and inspire social values.

Conclusions (5)



- Semantics: Semantic property All eight generic stages were realized by semantic properties. The semantic properties comprise nuclear and elaborative semantic elements.
- The 10 folktales realized as systems of meaning are in turn realized by systems of wordings lexicogrammar.

Suggestions



• An analysis of semantic properties of other generic stages (e.g., Initiating Event, Reasoning Event);

• An exploration of Generic Structure Potential of folktales of other language families;

• A comparative study of Generic Structure Potential of Thai Song Dam's oral and written folktales; and

• Collection of primary Thai Song Dam folktales for language documentation and further discourse analysis purposes.





Thank you for your attention

TSD communities: The 2nd National TSD Gathering

