

**བཞག as an aspectual auxiliary verb in standard Tibetan**

Abbreviations: 1: first person; 2: second person; 3: third person; ABD: abductive; ABS: absolutive; ADV: adverbializer; ASP: aspectual suffix; COMP: comparative; COND: conditional; CONN: connective particle; DAT: dative-locative; DEM: demonstrative; EGO: egophoric; EPIST: epistemic; EQU: equative; ERG: ergative; FUT: future; GEN: genitive; H: honorific; h: humilific; IMP: imperative; INDEF: indefinite; INDIR: indirect marker; INT: interrogative; IPFV: imperfective; LIGHTV: light verb; NEG: negative; NMLZ: nominalizer; NT: neutral (modality); PERF: perfect; PFV: perfective; PL: plural; REDUPL: reduplication; SG: singular; TEST: testimonial

(1) མངཱེབ་	འདྲི་འི	ནང་ལ་	བཞག་བཞག་བཞག	(2) གང་ལུབ་ལུབ་	བཤད་བཞག་ཡོད།
<i>mangche-ba</i>	<i>'di-'i</i>	<i>nang-la</i>	<i>bzhag-bzhag-bzhag</i>	<i>gang-thub-thub</i>	<i>bshad-bzhag-yod</i>
a.lot-COMP	DEM-GEN	inside-DAT	put-ASP-PERF.ABD	INT-can-REDUPL	say-ASP-PERF.EGO
'Most [letters] are included in here.'			'I have explained as much as I could.'		

**I. Pragmatic implications**

**1.1. The process leads to a definitive change of state of the patient (« Irreversibility »)**

(3) TTF 4, 154 l. 7-9

སངས་ཉིན་	ཞོགས་གསེལ་	ལྷ་མ་	ཁོ་རང་ཚོ་	རི་འི	སྐང་ལ་	ཕ་ར་
<i>sangnyin</i>	<i>zhogsgas</i>	<i>blama</i>	<i>khorang-tsho</i>	<i>ri-'i</i>	<i>sgang-la</i>	<i>pha-r</i>
tomorrow	morning	lama	3-PL[ABS]	mountain-GEN	on-DAT	tither
ཐེབས་དུས་ཚམས་	སངས་དགོང་		རི་འི	ནང་ལ་	སྐུས་བཞག་པ་འི	
<i>phebs-dustsam</i>	<i>mdangdgong</i>		<i>ri-'i</i>	<i>nang-la</i>	<i>sbas-bzhag-pa-'i</i>	
come.H-when	yesterday.evening		mountain-GEN	inside-DAT	hide-ASP-NMLZ-GEN	
གཏོར་བུམ་	གངག་	ཚུར་	བཏོན་བྱས་	བཟམས་བཞག་འདུག		
<i>gterbum</i>	<i>gangga</i>	<i>tshur</i>	<i>btön-byas</i>	<i>bkrams-bzhag-'dug</i>		
treasure-vase	all[ABS]	hither	take.out-CONN	lay.out-ASP-PERF.TEST		

'The next morning, when the lama and his group went towards the mountain, all the treasure vases that had been hidden during the previous evening had been taken out and displayed.'

**1.2. The process is performed quickly, easily, without effort:**

(4) TTF 6, 206 l. 19-22

ཨ་ནི	ལྷ་མ་	དེ་ས་	ས་	སྤྲོག་ས་	དེ་ར་	ས་རོ་	ཡོད་པ་
<i>ani</i>	<i>blama</i>	<i>de-s</i>	<i>sa</i>	<i>sngog-sa</i>	<i>de-r</i>	<i>saro</i>	<i>yod-pa</i>
then	lama	DEM-ERG	place	dug-NMLZ	DEM-DAT	letover[ABS]	exist-NMLZ
དེ་ཚོ་	ཕར་	མེད་པ་	བཟོས།	གཙོང་མ་	ཡག་པོ་བྱས་	བཟོས་བཞག་པ་རེད།	
<i>de-tsho</i>	<i>phar</i>	<i>med-pa</i>	<i>bzos</i>	<i>gtsangma</i>	<i>yagpo-byas</i>	<i>bzos-bzhag-pared</i>	
DEM-PL[ABS]	thither	NEG.exist-NMLZ	LIGHTV	clean	good-ADV	LIGHTV-ASP-PFV.NT	

'Then the lama got rid of the remains of the earth where he had dug out, he cleaned up [the place] nicely.'

**1.3. The agent does not care about the consequences of his action (« inconsequence »)**

(5) TTF 6, 180, l.1-3

དེ་ལས་	ང་ཚོ་འི	ཕུ་བྱ་འི	དགོ་ཚུན་ལ་ཡུ་	ཕུས་བཞག་ན	གོ་སྐོར་དུ་	རེད།
<i>de-las</i>	<i>nga-tsho-'i</i>	<i>pugu-'i</i>	<i>dgergan-layA</i>	<i>phul-bzhag-na</i>	<i>goschod-pa</i>	<i>red</i>
DEM-COMP	1-PL-GEN	child-GEN	teacher-DAT	give.h-ASP-COND	useful-COMP	EQU

'It might be more useful if we offer [momos] the our child's teacher.'

**1.4. The process has « deleterious effects » (DeLancey 1991: 9)**

(6) TTF 4, 64 l. 13-15

ཤིང་	དང་	ཚུ	དང་	ཅིདག་	གངག་	དེ་ར་	ལེན་བཞག་ཡོད་རེད།
<i>shing</i>	<i>dang</i>	<i>chu</i>	<i>dang</i>	<i>cidag</i>	<i>gangga</i>	<i>de-r</i>	<i>len-bzhag-yodred</i>
wood	and	water	and	etc	all[ABS]	DEM-DAT	take-ASP-PERF.NT
ཨ་ནི་	ཁོ་གཉིས་	ཇ་	བསྐྱེལ།	ལ་ལག་	བཟོས།	དུག་མེ་	བསྐྱེད་པ་འདྲ།
<i>ani</i>	<i>kho-gnyis</i>	<i>ja</i>	<i>bskol</i>	<i>khalag</i>	<i>bzos</i>	<i>dugse</i>	<i>bsdad-pa'dra</i>
then	3-two	tea[ABS]	boil	food[ABS]	prepare	like.that	stay-PFV.EPIST

'They took wood, and water, and everything, then, the 2 of them stayed like that, making tea and cooking food.'

**1.5. 'The process is performed despite being unappropriate in a given situation': ('improper[ly]', DeLancey 1991)**

(7) TTF 3, 80, l. 15-16

དེ་ལས་	ཚོས་ཐོག་འགྲོ་བཞག་ན	ཡག་པོ་	ཡོང་ས་རེད་	བསམ་མཁ།
<i>de-las</i>	<i>chosthog'gro-bzhag-na</i>	<i>yagpo</i>	<i>yong-sared</i>	<i>bsams</i>
DEM-COMP	leave-ASP-COND	good	come-FUT.EPIST	think

'[If I stay here, he will eat me...] Better than that, [things] might be fine for me if I depart, he thought.'

**II. General properties of the aspect auxiliaries**

**1.1. Frequency :**

	Occurrences in TTF 4	Proportion
བསྐྱེད། bsdad 'to stay'	165	58,5 %
ཚོར། tshar 'to finish'	42	14,9 %
བཞག bzhag 'to put'	40	14,2 %
ཡོད། / འགྲོ། yong/'gro 'to come / to go'	35	12,4 %
<b>Total</b>	<b>282</b>	<b>100 %</b>

Total corpus	bsdad	bzhag	tshar	yong/'gro	Total
	208	123	59	35	425

**1.2. Compatibility with TAM suffixes (extended corpus and elicited data):**

	perfect	aorist past	imperfective	future	imperative	nominalizer	connective particle
བསྐྱེད། bsdad	+	+	+	+	+	+	+
ཚོར། tshar	+	+	+	+	+	+	+
བཞག bzhag	+	+	+	+	+	+	+
ཡོད། / འགྲོ། yong/'gro	-	+	+	+	+	+	+

**Proportion of verbal ending according to auxiliary :**

	perfect	aorist past	imperfective	future	imperative	nominalizer	connective particle	Total in TTF 4
བསྐྱེད། bsdad	26%	29%	4%	1%	4%	12%	25%	100 %
ཚོར། tshar	7%	21%	0%	0 %	2%	0 %	69%	100 %
བཞག bzhag	40%	30%	5%	0%	5%	15%	5%	100 %
ཡོད། / འགྲོ། yong/'gro	0%	37%	34%	6%	0 %	6%	17%	100 %
<b>Total in TTF 4</b>	<b>22%</b>	<b>29%</b>	<b>7%</b>	<b>1%</b>	<b>3%</b>	<b>10%</b>	<b>28%</b>	<b>100 %</b>

**III. Aspectual category expressed by the auxiliaries:**

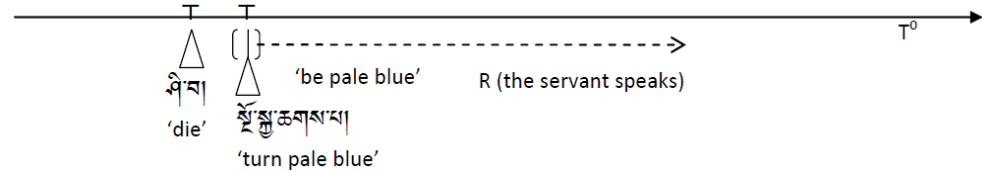
**1.1. tshar, bsdad and 'gro/yong :**

**1) tshar : precessive - ཚོར་ tshar < 'to finish, to be completed'**

Tournadre (2004: 28) :

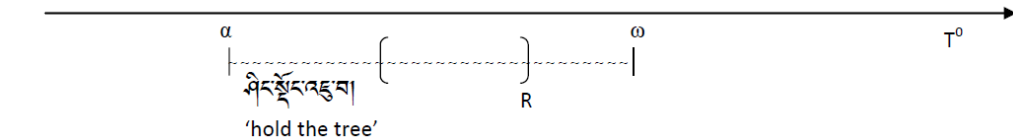
« The process [...] which was expected at the [...] Reference time has, in fact, already occurred, or started. »

(8) TTF 6, 6 l.2-5  
 ཤི་དུས་ སྐབས་ལ་ གཞོན་པོ་ ཁོ་ས་ [...] མིག་ ཡིད་ རྩོད་ལྡན་ རྩམས་ཚཱ་མོང་།  
*shi-dus skabs-la g.yogpo kho-s [...] mig[abs] ya'i sngoskya chags-tshar-song*  
 die-when moment-DAT servant 3SG-ERG [...] eye top pale.blue become-ASP-PFV.TEST  
 'When [the horse] died, the servant [said] : « [It is dead, there is no hope. Its] eyes have already turned pale blue.'



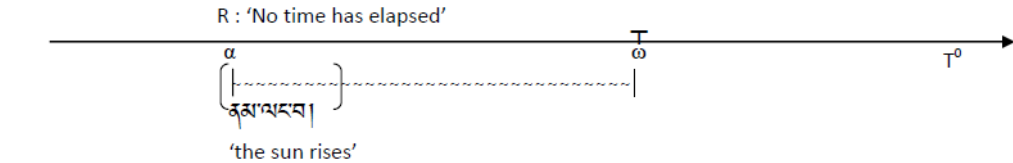
2) *bsdad* : durative - བསྐྱོད། *bsdad* < 'to stay, to sit down'

(9) TTF 4, 86, l. 20-21  
 ཤིང་སྒྲོང་ དེ་ འཇུས་བསྐྱོད་པ་ཡིན།  
*shingsdong de 'jus-bsdad-payin*  
 tree DEM[ABS] catch-ASP-PFV.EGO  
 'I held on to the tree.'



3) *yong* / 'gro : inchoative ཡོང། *yong* < 'to come' འགོ་ *gro* < 'to go'

(10) TTF 4, 186 l.3-4  
 དུས་ཚོད་ འདྲ་པོ་ གཞི་ མ་ཕྱིན་པ་ཅིག་ལ་ཡུ་ རྣམས་ལངས་ཡོང་པའི་དུ།  
*dustshod 'drapo ga'i ma-phyin-pa-cig-layA namlang-yong-pared*  
 time similar nothing[ABS] NEG-go-NMLZ-DAT rise(sun)-ASP-PFV.NT  
 'Hardly any time had elapsed, and the sun started to rise.'

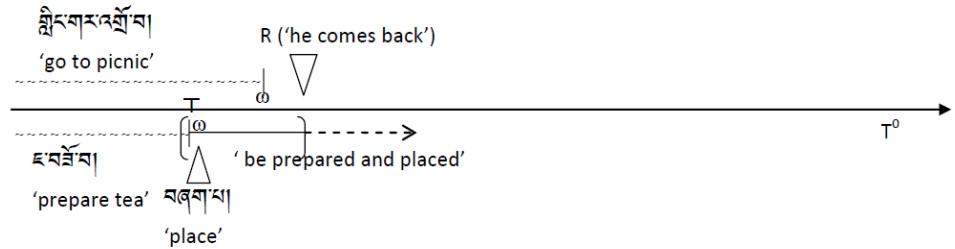


II.2. *Bzhag* : delimitative and concomitative aspectuality :

Tournadre (2004 : 26):  
 "A process (or one of its phases) is concomitant with R if it is in the immediate vicinity of R, i.e. if it happens during R or if its outcome is still relevant in R."

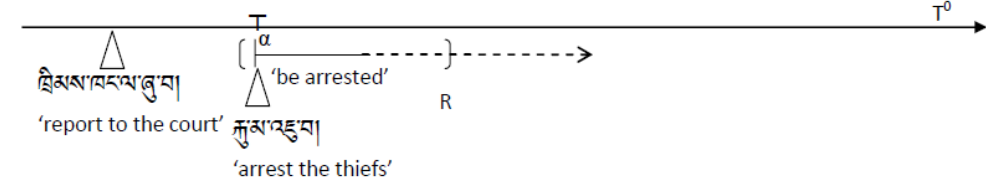
1) Imperfective:

(11) TTF 4, 96, l. 19-20  
 སྐྱོད་གནས་ འདྲ་པོ་ ཕྱིན་པ་ཡིན་ན་ ཤག་ལ་ ལྷོར་ སྐྱོབས་དུས་།  
*glingga 'drapo phyin-payin-na shag-la tshur slebs-dus*  
 picnic similar go-PFV-COND cell-DAT hither arrive-when  
 'If [the monk] went, for instance, to a picnic, when [he] came back to [his] cell,  
 ཇ་ རྫོ་ཚོ་ བཟོས་བྱས་ བཞག་བཞག་གི་ཡོད་པའི་དུ། ཟ།  
*ja do-tsho bzos-byas bzhag-bzhag-giyodred za*  
 tea DEM-PL[ABS] prepare-CONN put-ASP-IPFV.NT INDIR  
 '[The demon] would have prepared tea and put/placed it [somewhere for him].'



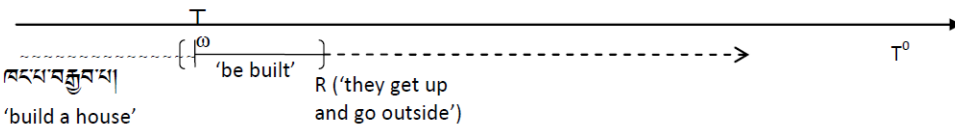
2) Aorist past :

(12) TTF 5, 238, l. 11-12  
 ཁྲིམས་ཁང་ལ་ ལུས་བྱས་ ལུས་ གངག་ འཇུས་བཞག་པའི་དུ། ཟ།  
*khirmskhang-la zhus-byas rkuma gangga 'jus-bzhag-pared za*  
 court-DAT tell.h-CONN thief all[ABS] catch-ASP-PFV.NT INDIR  
 'It is said that it was reported to the court, and all the thieves were arrested.'



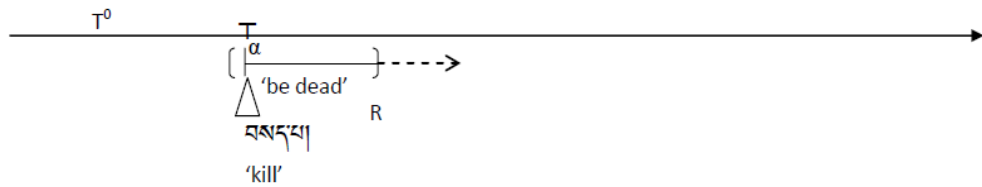
3) Perfect:

(13) TTF 1 162, l.16-19  
 བུ་མོ་ དང་ ཨ་མ་ གཉིས་ ཡར་ལང་ནས་ ཕྱི་ལོགས་ལ་ རོན་དུས་ཚོན་ས་།  
*bumo dang ama gnyis lang-nas phylogs-la don-dustsanas*  
 daughter and mother two[ABS] get.up-CONN outside-DAT go.out-WHEN  
 བར་ལོགས་ དེ་ར་ ལངས་ ལྷུ་ལ་ལོ་འི་ སོ་བྲལ་ལས་ རྗེགས་ཅིག་ བརྒྱབ་བཞག་ཡོད་པའི་དུ།  
*pharphyogs de-r khangpa rgyalpo-'i phobrang-las rdzigpa-cig brgyab-bzhag-yodred*  
 other.side DEM-DAT house king-GEN palace-COMP beautiful.COMP-INDEF LIGHTV-ASP-PERF.NT  
 'When the daughter and the mother got up and went outside, a house, more beautiful than the king's palace, had been built.'



4) Future:

(14) TTF1, 176 l. 22-23  
 ལྷུག་རྩེན་ མ་ཤོད། ལྷིད་རང་ རྩད་ དྲམ་པོ་ མ་བཤད་ན་  
*skyagrdrzun ma-shod khyedrang rbad drangpo ma-bshad-na*  
 lie NEG-tell.IMP 2SG[ABS] completely honest NEG-tell-COND  
 'Don't lie! If you don't speak perfectly honestly  
 ཇས་ སྤི་ བརྒྱབ་བྱས་ ལྷིད་རང་ རྩད་ བསད་བཞག་གི་ཡིན།  
*nga-s gri brgyab-byas khyedrang rbad bsad-bzhag-giyin*  
 1SG-ERG sword LIGHTV-conn 2SG[ABS] completely kill-ASP-FUT.EGO  
 I will stab you, and you will be killed for good !



Telicity:	lexical verb [+telic]	lexical verb [-telic]	Unclear [+/-telic]	Total
བསྐྱོད། <i>bsdad</i>	47%	33%	20%	208 100%
ཚེ། <i>tshar</i>	83%	17%	0%	59 100%
བཞག། <i>bzhag</i>	91%	2%	7%	123 100%
ཡོང། / འགྲོ། <i>yong / 'gro</i>	97%	0%	3%	35 100%
<b>Total</b>	<b>69%</b>	<b>19%</b>	<b>12%</b>	<b>425 100%</b>

II.3. Control :

	lexical verb [+ control]	lexical verb [- control]	Unclear (slebs)	Total
བསྐྱོད། <i>bsdad</i>	76%	20%	3%	208 100%
ཚེ། <i>tshar</i>	69%	20%	10%	59 100%
བཞག། <i>bzhag</i>	99%	1%	0%	123 100%
ཡོང། / འགྲོ། <i>yong / 'gro</i>	3%	97%	0%	35 100%
<b>Total</b>	<b>75%</b>	<b>20%</b>	<b>5%</b>	<b>425 100%</b>

(15) a.TTF 6, 64 l. 15-16  
 ལ་ རྒྱ་ལྷ་ འགྲོ། རྒྱ་ལྷ་ གངས་ བཏང་བཞག་ཡོད་ཅིང།  
*la de-'i 'go de-layA gangs btang-bzhag-yodred*  
 pass DEM-GEN top DEM-DAT SNOW[ABS] LIGHTV-ASP-PERF.NT  
 'It had snowed on the top of the pass'

b. To be corrected to:  
 ལ་ རྒྱ་ལྷ་ འགྲོ། རྒྱ་ལྷ་ གངས་ བཏང་བསྐྱོད་ཡོད་ཅིང།  
*la de-'i 'go de-layA gangs btang-bsdad-yodred*  
 pass DEM-GEN top DEM-DAT SNOW[ABS] LIGHTV-ASP-PERF.NT  
 'It had snowed on the top of the pass'

II.4. Valency :

	lexical verb Monovalent	lexical verb Bi- or Trivalent	Total
བསྐྱོད། <i>bsdad</i>	46%	54%	208 100%
ཚེ། <i>tshar</i>	42%	58%	59 100%
བཞག། <i>bzhag</i>	2%	98%	123 100%
ཡོང། / འགྲོ། <i>yong / 'gro</i>	80%	20%	35 100%
<b>Total</b>	<b>36%</b>	<b>64%</b>	<b>425 100%</b>

(16) TTF 3, 80, l. 15-16  
 དེ་ལས་ ཚེས་ཐོག་འགྲོ་བཞག་ན་ ཡག་ལོ་ ཡོང་ས་ཟེང་ བསམས།  
*de-las chosthog'gro-bzhag-na yagpo yong-sared bsams*  
 DEM-COMP depart-ASP-COND good come-FUT.EPIST think  
 'If I stay here, he will eat me...'] Better than that, [things] might be fine for me if I depart, he thought.'

(17) TTF 5, 132, l. 4-6  
 བགི་ར་ ལྷ་ཁང་ ཡོད་ཅིང། ད་ ཡུམ་ དང་ སྲས་ སྲས་མོ་ བགི་ར་  
*phagi-r lhakhang yodred da yum dang sras srasmo phagi-r*  
 there-DAT temple exist.NT so mother.H and son.H daughter.H there-DAT  
 ལྷ་ཁང་ དེ་ལི་ རྩང་ལ་ བསྐྱོད་བཞག་ན་ ཇམ་ནི་ ལྷ་ ཁོ་རང་ཚེས་ བསང་ འགྲོ་གི་ཟེང།  
*lhakhang de-'i nang-la bskyal-bzhag-na ani lha khorang-tsho-s bsad-'gro-gired*  
 temple DEM-GEN inside-DAT escort-ASP-COND then god 3-PL-ERG kill-ASP-FUT  
 'There is a temple over there. If you escort the queen, the prince and the princess in this temple, then, the gods will kill them.'

(18) TTF 4, 72, l. 18-19  
 དེ་ བསྐྱེད་ཚེ་མོང་ན་ ལ་ལུག་ལ་ མ་ར་ ཤོག་  
*de bskyal-tshar-song-na khathug-la ma-r shog*  
 DEM escort-ASP-PEV.TEST-COND direct-DAT down-DAT come  
 'Once you have transported that, come down directly !'

	Single Argument ལ། <i>pa</i> (མཁན། <i>mkan</i> )	Agent མཁན། <i>mkan</i> (ལ། <i>pa</i> )	Patient ལ། <i>pa</i>	Dest. Benef. ལ། <i>sa</i>	Total
བསྐྱོད། <i>bsdad</i>	7	13	1	1	22
ཚེ། <i>tshar</i>	-	-	-	-	0
བཞག། <i>bzhag</i>	1	-	19	1	21
ཡོང། / འགྲོ། <i>yong / 'gro</i>	2	-	-	-	2
<b>Total</b>	<b>9</b>	<b>13</b>	<b>20</b>	<b>2</b>	<b>45</b>

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